



Searchlight Town Advisory Board

Searchlight Community Center

200 Michael Wendell Way

Searchlight, NV 89046

November 13, 2024

6:00pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tammy Harris at (702) 298-0828.
- Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/SearchlightTAB>

Board/Council Members: Kyle Myers, Chairperson
 James Allen, Vice Chairperson
 Kim Colton
 Nattaly Jeter
 Kayla McInnis

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Pledge of Allegiance, and Roll Call

- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for October 9, 2024. (For possible action)
- IV. Approval of the Agenda for November 13, 2024, and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items:
1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding updates on the Clark County Dental Van returning to Searchlight on Saturday December 14th, Searchlight Community Garden, and any other updates from Clark County. (For discussion only)
 2. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
 3. Receive a report from Clark County Public Works regarding the Cottonwood Cove Road, US 95 to Michael Wendell Way (Searchlight Multi Use Trail) Project. (For discussion only)
 4. Receive a report from Kim Colton Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)
 5. Receive a report from Sandra Yasenchak with Justice Court regarding statistics and other activities during the past month. (For discussion only)
 6. Receive a report from Kathy Flanagan with Las Vegas Valley Water District regarding the status of the water system. (For discussion only)
 7. Receive a report from Sue Bishop, Sr. Operations Supervisor with Southern Nevada Transit Coalition. (For discussion only)
 8. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)
 9. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)
 10. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)
 11. Receive a report from Tyler Young with Searchlight Library regarding current and upcoming programs. (For discussion only)
 12. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only)
 13. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

14. **Announcement:** Applications are available until November 14, 2024, for appointments by the Clark County Board of County Commissioners to serve on the Searchlight Town Advisory Board for a two-year term beginning January 2025. (For discussion only)

VI. Planning and Zoning: None

VII. General Business:

1. Review and finalize the FY 26 budget request(s). (For possible action)

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No discussion, action, or vote may be taken on this agenda item. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

IX. Next Meeting Date: December 11, 2024.

X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Searchlight Community Center, 200 Michael Wendell Way, Searchlight, NV 89046
<https://notice.nv.gov>



Searchlight Town Advisory Board

October 09, 2024

MINUTES

Board Members:	Kyle Myers – Chairperson James Allen – Vice Chairperson Kim Colton - Absent Nattaly Jeter - Absent Kayla McInnis
Secretary:	Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155
County Liaison(s):	Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order by Kyle Myers at 6:00 p.m. The Pledge of Allegiance led by Kyle Myers.
- II. Public Comment: None
- III. Approval of Minutes for September 11, 2024. (For possible action)

Moved by: James Allen
Action: Approved as written
Vote: 3-0
- IV. Approval of Minutes for September 25, 2024. (For possible action)

Moved by: Kayla McInnis
Action: Approved as written
Vote: 3-0

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair
JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – ROSS MILLER – MICHAEL NAFT
KEVIN SCHILLER, County Manager

V. Approval of the Agenda for October 9, 2024, and Hold, Combine, or Delete any Items. (For possible action)

Moved by: James Allen
Action: Approved
Vote: 3-0

VI. Informational Items

1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding the 3rd Annual Animal Vaccine Clinic held on September 28th and any other updates from Clark County. (For discussion only)

Mark Moskowitz reported there was a great turn out with about fifty dogs and cats that were vaccinated. He thanked the fire station and the animal foundation for help making this happen. The dental van was here on September 28th and will be back soon. The community garden was featured in the Nevada Sun showing pictures of Michele Brown and the UMR Extension who helped facilitate the garden.

Newsletters are available in the back. Mr. Moskowitz said due to another obligation in Las Vegas he will be leaving early tonight.

2. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

An Officer was not available, James Allen read the report provided.

Calls for Service: 34
Traffic Citations: 14
DUI: 0
Battery Domestic Violence Arrests: 0
Bookings: 0
Juvenile Citations: 0

3. Receive a report from Kim Colton Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only) No report
4. Receive a report from Sandra Yasenchak with Justice Court regarding statistics and other activities during the past month. (For discussion only)

Sandra Yasenchak was not available, Kayla McInnis read the report provided.
September 2024 Court Calendar:

Arraignments: 13
Status Checks: 15
All – Hearings – Trials: 7

Action Taken:

New Civil Citations Filed: 218
Criminal Misdemeanor Citations: 85
Probable Cause: 5
New Criminal Complaints Filed: 4
Cases Closed: 321
Active Warrants: 26

All courts are open to the public and begin at 10 am.

5. Receive a report from Kathy Flanagan with Las Vegas Valley Water District regarding the status of the water system. (For discussion only)

Kathy Flanagan explained changes with the LVVWD to take effect January 1, 2025.
She introduced Jeff Johnson.

6. Receive a report and overview from Jeff Johnson LVVWD Senior Hydrologist and NDEP (Nevada Division of Environment Protection) and RCI regarding the Source Water Protection Plan. (For discussion only)

Mr. Johnson handed out a map with information on each of the four wells. He explained the purpose of the Searchlight Water System, and to inform the community of their drinking water and the guidelines and security measures that protect the drinking water.

7. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)

James Allen read the September report.

September 2024 Statistics:

September 2024: Treated an average of 42 thousand gallons per day.

Flow increased by 2,000 gallons per day from this time last year.

Sewer service complaints: 0

Call before You Dig Tickets: 1 ticket received for September 2024.

8. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

Contact information:

A'Lonn Bilbray, Supervisor
Michele Brown, Recreation Assistant
Searchlight Office: (702) 297-1682

BOARD OF COUNTY COMMISSIONERS
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KEVIN SCHILLER, County Manager

Office hours: Monday - Thursday 8:30 am to 1:30 pm.
Laughlin Office: (702) 298-3413

9. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

Devon Tilman provided the UNR report. She said 4-H will have archery, fishing, and kayaking. Robotics and hiking.

The garden might be ready for a Farmers Market in about a year.

Contact Information:

Kelly Lehr – Southern Clark County Program Coordinator, UNR Extension
(702) 299-1333

kellylehr@unr.edu

10. Receive a report from Tyler Young with the Searchlight Library regarding current and upcoming programs. (For discussion only)

Michael Chapman provided information for the Arts and craft classes, Saturday afternoon Movie. He said the feminine kits are still available, and the Park State Passes are available to check out.

Contact the Library for dates and times of the classes and events. (702)297-1442

11. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only).

Kyle Myers spoke about the Cottonwood Project and said he called in to report some potholes.

12. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only) None

13. **Announcement:** Applications are available until November 14, 2024, for appointments by the Clark County Board of County Commissioners to serve on the Searchlight Town Advisory Board for a two-year term beginning January 2025. (For discussion only)

Chair Myers read the announcement.

VII. Planning and Zoning: None

VIII. General Business:

1. Review FY 2026 budget request(s) and take public input regarding suggestions for FY 2026 budget request(s). (For possible action)

Chair Myers updated the list and will provide it for the TAB members to turn in their priority choices.

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair
JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – ROSS MILLER – MICHAEL NAFT
KEVIN SCHILLER, County Manager

IX. Public Comment:

A constituent provided updated information for the Walking Box Ranch
She provided current information regarding the squatters on Grandpas Road.

X. Next Meeting Date: November 13, 2024

XI. Adjournment: 7:07 pm

***These minutes are in draft form and will be formally approved at the November 13, 2024, meeting.
Any corrections to these minutes will be reflected in the meeting minutes of the December 11, 2024.***

To listen to the audio recording of the Searchlight Town Advisory Board go to:
<https://clarkcountynv.gov/SearchlightTAB>

DRAFT

Priority (One being the highest)

SEARCHLIGHT BUDGET REQUESTS 2026

#	ITEM	DESCRIPTION	JUSTIFICATION	DEPARTMENT	EST. COSTS
1	PAVE AROUND SEARCHLIGHT PARK	PAVE AROUND SEARCHLIGHT PARK WITH ASPHALT (BOTH SIDES OF STREETS)	THEIR IS NO PARKING LOT FOR SEARCHLIGHT PARK - THIS WOULD MAKE IT EASIER FOR CITIZENS TO PARK VEHICLES AND MAKE RIGHT OF WAYS SAFER FOR PEDESTRIANS	PUBLIC WORKS	
3	DEMOLISH TEEN CENTER	DEMOLISH OLD TEEN CENTER AND GRADE FOR FUTURE USE	BUILDING IS CONDEMNED W/ ASBESTOS - UNUSABLE	REAL PROPERTY MANAGEMENT	
9	SIDEWALK FROM ELEMENTARY SCHOOL TO REX BELL PARK	SIDEWALK FROM BASEBALL FIELD DUGOUT TO REX BELL PARKING LOT	NO CURRENT PATH FROM SCHOOL TO REX BELL (REX BELL MASTER PLAN)	PUBLIC WORKS / REAL PROPERTY MANAGEMENT	
4	COMMUNITY CENTER NEW SOUND SYSTEM	REPLACE CURRENT SOUND SYSTEM WITH NEW SYSTEM THAT ALSO HAS PHONE-IN CABABILITY	SOUND SYSTEM HAS ISSUES THAT AFFECT PUBLIC MEETING PROFESSIONALISM - SYSTEM WITH PHONE IN CABABILITY FOR COMMUNICATION WITH COUNTY DEPARTMENTS	ADMINISTRATIVE SERVICES / RPM	
7	UPDATE COMMUNITY CENTER SIGN	REPLACE SIGN FACE PLATE FOR COMMUNITY CENTER	SIGN NEEDS "MEDICAL CENTER" REPLACED WITH "FOOD BANK"	REAL PROPERTY MANAGEMENT	
8	REX BELL PICNIC AREA & PLAYGROUND	BASIC PICNIC AREA W/ SHADE AND ONE PLAYGROUND WITH TURF	NO PLAYGROUND FOR CHILDREN ON REX BELL SITE OR COMMUNITY CENTER PROPERTY (REX BELL MASTER PLAN)	REAL PROPERTY MANAGEMENT	
6	REX BELL HORSESHOE PITS	6 NEW HORSESHOE PITS BUILT TO REGULATION SIZE	HORSESHOE PITS TO ENSURE THE COMMUNITY ALWAYS HAS ACCESS TO PLAY ON A REGULATION COURT (REX BELL MASTER PLAN)	REAL PROPERTY MANAGEMENT	
2-T	COTTONWOOD COVE ROAD SOLAR STREET LIGHTS (3)	ONE SOLAR STREET LIGHT INSTALLED AT COTTONWOOD COVE RD & WASHINGTON ST INTERSECTION, ONE INSTALLED AT COTTONWOOD COVE RD & HARRY REID ROAD INTERSECTION & ONE INSTALLED ON COTTONWOOD COVE RD (NEAR OR AT FLOOD CHANNEL PARCEL 24335696002)	COTTONWOOD COVE ROAD IS VERY DARK ONCE DRIVERS OR PEDESTRIANS GET TO THE INTERSECTIONS - INCREASE SAFETY	PUBLIC WORKS	
2-T	SPEED LIMIT RADAR SIGNS FOR COTTONWOOD COVE ROAD (2)	ONE RADAR SIGN INSTALLED AT COTTONWOOD COVE RD & N. GASLINE RD INTERSECTION (NORTH SIDE OF ROAD) AND ONE RADAR SIGN INSTALLED AT COTTONWOOD COVE RD & MAIN ST INTERSECTION (SOUTH SIDE OF ROAD)	MANY DRIVERS DRIVING OVER THE SPEED LIMIT ON COTTONWOOD COVE ROAD - EFFORT TO SLOW VEHICLES DOWN AND INCREASE SAFETY FOR THE COMMUNITY	PUBLIC WORKS	
5	COTTONWOOD COVE ROAD CROSSWALK	ONE CROSSWALK INSTALLED AT COTTONWOOD COVE ROAD & LINCOLN ST INTERSECTION OR COTTONWOOD COVE ROAD & NEVADA ST INTERSECTION	MANY DRIVERS DRIVING OVER THE SPEED LIMIT ON COTTONWOOD COVE ROAD - EFFORT TO SLOW VEHICLES DOWN AND INCREASE SAFETY FOR THE COMMUNITY	PUBLIC WORKS	



GET INVOLVED IN YOUR COMMUNITY

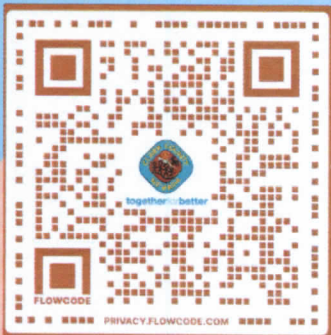
APPLY TO SERVE ON A COMMUNITY BOARD TODAY

Town Advisory Board Members Needed

Bunkerville
Enterprise
Indian Springs
Moapa
Mt. Charleston

Paradise
Searchlight
Spring Valley
Sunrise Manor
Whitney
Winchester

Apply using
QR Code



Citizens Advisory Council Members Needed

Goodsprings
Lone Mountain
Lower Kyle Canyon

Mountain Springs
Red Rock
Sandy Valley

HELP CLARK COUNTY PLAN FOR THE FUTURE

Please submit applications by 5:30 pm on November 14, 2024. Applications are available from your TAB or CAC secretary, the Clark County Department of Administrative Services at AdministrativeServices@ClarkCountyNV.gov, or on the Clark County website at www.clarkcountynv.gov.



Town Advisory Board (TAB)/ Citizens Advisory Council (CAC) Application

Name of the TAB/CAC Applying for: Searchlight TAB

TABs and CACs were created to assist the Board of County Commissioners in an advisory capacity with the decision-making process in the governance of the unincorporated towns and areas of Clark County. There are 8 TABs and 6 CACs that are appointed by the County Commission and 5 TABs that are elected. Each TAB or CAC consists of area residents that serve without compensation for two-year terms and attend regularly scheduled public meetings throughout the year.

Full Name: _____ Phone Number: _____

Email Address: _____

Home Address: _____

Mailing Address: _____

Employer: _____ Occupation: _____

Note: This document and accompanying materials become public record once received by Clark County.

• To be eligible to serve, you must be both a qualified elector (eligible to vote) and a resident of the unincorporated town or area encompassed by the TAB or CAC. Before you continue, please indicate if you meet the eligibility requirements: Yes No

• Meeting days, times, and frequency vary from one TAB/CAC to another. The schedules are listed here: https://www.clarkcountynv.gov/government/departments/administrative_services/town_liaison_services/tab_cac_information.php

If appointed, will you be able to attend meetings on a regular basis? Yes No

• Have you attended a Planning Commission or County Commission meeting? Yes No

- Have you attached the REQUIRED resume or letter of interest? Yes No

For the following questions, please feel free to attach additional pages as necessary.

Have you attended a TAB or CAC meeting in Clark County? Yes No

If so, which one and what was your experience? _____

Please list any boards or committees that you currently serve on: _____

Why are you interested in becoming a member of your TAB or CAC? _____

I verify by my signature below that all statements made on this application, as well as attached information, are true and complete to the best of my knowledge. I understand that an electronic signature has the same weight and effect as a handwritten signature. I understand that an incomplete application or any modifications to this application will not be accepted or considered.

Signature Date

You can submit your application and resume/letter of interest by fax to 702-455-3558, by email to AdministrativeServices@ClarkCountyNV.gov or by mail to: Clark County Administrative Services
Attn: Agenda Coordinator
500 S. Grand Central Pkwy, 6th Floor
Las Vegas, NV 89155